



Administrative Offices  
1163 E. Seventh Street  
Chico, CA 95928-5999

BOARD OF EDUCATION  
REGULAR MEETING  
FEBRUARY 18, 2004 - 7:00 p.m.  
CHICO CITY COUNCIL CHAMBERS

## A G E N D A

### 1. CALL TO ORDER

- 1.1 Welcome to Visitors
- 1.2 Flag Salute

### 2. SUPERINTENDENT'S REPORT

### 3. HEARING SESSION/PUBLIC FORUM

At this point in the meeting, visitors may address issues that do not appear on the agenda. The law does not allow the Board to take action on items not appearing on the agenda. If visitors wish to address issues listed on the agenda, they may do so at the time the item is addressed by the Board. Conduct of the Hearing Session/Public Forum will be as follows per Board Policy #9370:

- > Speakers will identify themselves and will direct their comments to the Chair.
- > Speakers will be given 5 minutes to present their topic. Time will be monitored using the "stoplight" timer provided by the Chico City Council.
- > Each general topic will be limited to 15 minutes or 3 speakers.
- > The Hearing Session/Public Forum will be limited to up to one hour in duration.
- > Priority will be given to student speakers.
- > Once 2 speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented then a 3<sup>rd</sup> speaker may present.
- > Speakers will not be allowed to yield their time to other speakers.
- > Immediately following the conclusion of the Action Calendar, if necessary, the Hearing Session/Public forum will be re-opened. Priority will be given to those speakers who have remained throughout the meeting to address the Board. Again, speakers will be limited to 5 minutes.
- > Speakers will respect the time limit granted for their presentation. Those speakers unwilling to respect the time limit will be asked to discontinue their presentation by the Chair. An unwillingness to halt a presentation after being directed will, at the discretion of the Chair, result in the meeting being called into "recess" until such time that the meeting can resume in an orderly fashion.
- > No disturbance or willful interruption of any Board meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chair to terminate the privilege of addressing the meeting. The Board may remove disruptive individuals and order the room cleared if necessary. In this case, further Board proceedings shall concern only matters appearing on the agenda.

### 4. CONSENT CALENDAR

The items listed below will be approved by the Board in one action. However, any member of the governing board may remove an item from the consent calendar for individual discussion and action.

- 4.1 [Minutes of Regular Meeting - 12/17/03](#) Exhibit  
Consider approval.
- 4.2 [Amended Minutes of Regular Meeting - 01/21/04](#) Exhibit  
Consider approval.

- 4.3 [Minutes of Special Meeting - 02/11/04](#) Exhibit  
Consider approval.
- 4.4 [Certificated Human Resources Actions](#) Exhibit  
Consideration of certificated HR changes.
- 4.5 [Classified Human Resources Actions](#) Exhibit  
Consideration of classified HR changes.
- 4.6 [Payment of Warrants](#)  
Consider payment of warrants drawn for billings received between January 29 and February 11, 2004.
- 4.7 [Expulsions](#)  
Consider approval of the expulsions of the following students: Student No. 37640; Student No. 56935; Student No. 21993; Student No. 16636; Student No. 56730; Student No. 13217
- 4.8 [Gifts to the District](#) Exhibit  
Consider acceptance of gifts received by individual school sites.
- 4.9 [Consultant Agreement - Ori Jean May](#) Exhibit  
Consider approval of the consultant agreement between CUSD and Ori Jean May to provide parent effectiveness training to Latino families. Funding Source: Parent Education. There is no impact to the General Fund.
- 4.10 [Consultant Agreement - Blue Moon Productions](#) Exhibit  
Consider approval of the consultant agreement between CUSD and Blue Moon Productions to provide set construction for the Performing Arts Academy. Funding Source: Performing Arts Academy. There is no impact to the General Fund.
- 4.11 [Major Field Trip Request - Neal Dow Elementary](#) Exhibit  
Consider approval of the major field trip request by Neal Dow 6<sup>th</sup> Grade Classes to visit Yosemite National Park June 2 - 4, 2004.
- 4.12 [Major Field Trip Request - Pleasant Valley High School](#) Exhibit  
Consider approval of the major field trip request by PVHS Jazz Ensemble to Attend the Reno Jazz Festival in Reno, NV April 23 - 24, 2004.
- 4.13 [Major Field Trip Request - Pleasant Valley High School](#) Exhibit  
Consider approval of the major field trip request by PVHS Varsity Boys Baseball to attend a baseball tournament in Arizona March 25 - 28, 2004.
- 4.14 [Major Field Trip Request - Pleasant Valley High School](#) Exhibit  
Consider approval of the major field trip request by PVHS Yearbook & Saga to attend the Journalism Conference in San Diego, CA April 1 - 4, 2004.
- 4.15 [Major Field Trip Request - Pleasant Valley High School](#) Exhibit  
Consider approval of the major field trip request by PVHS Choirs & Band to attend Performing Arts Day in Santa Clara, CA May 14, 2004.

- 4.16      [Major Field Trip Request - Chico High School](#) Exhibit  
 Consider approval of the major field trip request by CHS Science to attend Physics Day in Santa Clara, CA April 30, 2004.

**5. DISCUSSION CALENDAR**

Members of the public may address the Board regarding items on the agenda as these items are taken up. In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item. Each person who addresses the Board must be first recognized by the presiding officer and then give his/her name. Comments must be directed to the Board as a whole and not to individual members or District employees. Individual speakers will be allowed five minutes to address the Board. Board Policy #9370

- 5.1      [Alliance of Businesses and Chico Schools \(ABC's\)](#)  
 Representatives of the newly formed merchants group will present their plan for involving Chico businesses in generating revenue to offset budget cuts.
- 5.2      [School Accountability Report Cards](#)  
 Kelly Mauch, Assistant Superintendent - Educational Services will highlight the components of the School Accountability Report Cards. A copy of the SARC's are available for review in the District Office, Educational Services, 1163 E. 7<sup>th</sup> St.
- 5.3      [Resolution No. 895-04 - Supporting Proposition 56: The Budget Accountability Act](#) Exhibit  
 Dr. Brown will review Resolution No. 895-04 supporting Proposition 56.
- 5.4      [Resolution No. 896-05 - Supporting Proposition 57: The Economic Recovery Bond Act and Proposition 58: The California Balanced Budget Act](#) Exhibit  
 Dr. Brown will review Resolution No. 896-05 supporting Propositions 57 & 58.
- 5.5      [Resolution No. 897-04 - Preliminary Certificated Layoff Notices](#) Exhibit  
 Bob Latchaw, Executive Director - Human Resources will review Resolution No. 897-04 regarding Preliminary Certificated layoff notices.

**6. ACTION CALENDAR**

- 6.1      [Resolution No. 898-04 - Supporting Local Fund Raising Endeavors](#)  
 Action: Consider adoption of Resolution No. 898-04 supporting local fund raising endeavors.
- 6.2      [Resolution No. 895-04 - Supporting Proposition 56: The Budget Accountability Act](#)  
 Action: Consider adoption of Resolution No. 895-04 supporting Proposition 56.
- 6.3      [Resolution No. 896-05 - Supporting Proposition 57: The Economic Recovery Bond Act and Proposition 58: The California Balanced Budget Act](#)  
 Action: Consider adoption of Resolution No. 896-05 supporting Propositions 57 & 58.

- 6.4 Resolution No. 897-04 - Preliminary Certificated Layoff Notices  
Action: Consider adoption of Resolution No. 897-04 regarding Preliminary Certificated layoff notices.

**7. ANNOUNCEMENTS**

**8. BOARD ITEMS FOR NEXT AGENDA**

**9. CLOSED SESSION**

- 9.1 Conference with Labor Negotiator  
Agency Negotiator: Bob Latchaw, Executive Director - Human Resources  
Employee Organizations: > CUTA  
> CSEA, Chapter #110  
Other Representatives: Kelly Mauch, Assistant Superintendent  
Randy Meeker, Assistant Superintendent

- 9.2 Public Employee Discipline/Dismissal/Release

- 9.3 Conference with Real Property Negotiator  
Parcel: West of Bruce Road, between 20<sup>th</sup> Street and the Skyway  
Negotiating Parties: CUSD  
Under Negotiation: Suitability, Terms, Price

**10. ADJOURNMENT**

***Board agendas, exhibits, and highlights are available on-line at: [www.chicousd.org](http://www.chicousd.org)***

The Board of Education of the Chico Unified School District met in a Regular Meeting at 7:00 p.m. in the Chico City Council Chambers.

The following were present:

**BOARD MEMBERS:**

Steve O'Bryan, President  
Scott Huber, Vice President  
Anthony Watts, Clerk  
Rick Anderson, Member  
Rick Rees, Member

**ADMINISTRATION:**

Dr. Scott Brown, Superintendent  
Bob Latchaw, Executive Director – Human Resources  
Kelly Mauch, Assistant Superintendent – Educational Services  
Randy Meeker, Assistant Superintendent – Business Services  
Janet Brinson, Director II – Educational Services  
Bob Feaster, Director – Educational Services  
Dr. Cynthia Kampf, Director – Educational Services  
Tracy Martineau, Director – Human Resources - Classified  
Alan Stephenson, Director – Educational Services  
Bernard Vigallon, Director – Educational Services  
Kim Hutchison, Executive Secretary

**OTHERS:**

Association representatives, news media, and visitors.

**1. CALL TO ORDER**

1.1 At 6:02 p.m., Mr. O'Bryan called the meeting to order and recessed the Board into Closed Session for the purpose of public employee grievance, level II involving California School Employees Association, Chapter #110. In addition to the Board of Education, those attending included: Bob Latchaw, Executive Director – Human Resources

**2. CLOSED SESSION**

At 6:55 p.m., the Closed Session was adjourned.

**3. RECONVENE**

At 7:04 p.m., Mr. O'Bryan reconvened the Open Session of the Regular Meeting of the Board of Education and welcomed visitors. Mr. O'Bryan then led the flag salute.

**4. SUPERINTENDENT'S REPORT**

Dr. Brown reported that the Wells Fargo Teacher of the Year Selection Committee met on Tuesday and the finalists will be announced during the Honorary Service Awards Dinner hosted by the 13<sup>th</sup> District PTA on March 16, 2004.

**5. HEARING SESSION/PUBLIC FORUM**

At 7:08 p.m., Mr. O'Bryan opened the Hearing Session/Public Forum. There were no further comments and at 7:35 the Hearing Session/Public Forum was closed.

6. **CONSENT CALENDAR**

6.1 The Board approved the minutes of the 01/21/04 Regular Meeting. *MSC Rees/Anderson*

6.2 The Board approved the following Certificated Human Resources Actions: *MSC Rees/Anderson*

<u>Name</u>	<u>Assignment</u>	<u>Effective</u>	<u>Comment</u>
<b><u>Full-Time Leave Requests for 2003/04</u></b>			
Daniels, Lance	Secondary	2003/04 (Effective 03/02/04 – 05/27/04)	Extension of Military Leave
<b><u>Temporary Appointments According to Board Policy</u></b>			
Andes, Stephen	0.6 FTE Elementary	2003/04 (Effective 01/21/04 – 05/27/04)	Temporary Appointment

6.3 The Board approved the following Classified Human Resources Actions: *MSC Rees/Anderson*

<u>NAME</u>	<u>CLASS/LOCATION/ASSIGNED HOURS</u>	<u>EFFECTIVE</u>	<u>COMMENTS/FUND</u>
<b><u>Appointments</u></b>			
Adams, Molly	I A-Special Education/Hooker Oak/3.0	01/26/04	Vacated Position/ Special Education
Baber, Susan	LT Prog Coord-Substance Use Prevention & Intervention/CHS/8.0	01/21-05/31/04	New Limited Term Position/ Categorical Funds
Hazzard, Charles	I A-Special Education/Rosedale/2.5	01/26/04	Vacated Position/ Special Education
Kesty, Sarah	I PS-Classroom/LCC/3.5	01/26/04	Vacated Position/ Special Education
Lavin, Shawn	LT Cafeteria Asst/Neal Dow/2.0	01/16-06/25/04	New Limited Term Position
Schell, Hollie	I PS-Healthcare/Loma Vista/4.0	01/26/04	New Position/ Special Education
Stewart-Reiblein, Katherin	I PS-Classroom/LCC/3.0	01/26/04	Vacated Position/ Special Education
<b><u>Re-employ from Layoff</u></b>			
Baker, Janet	Custodian/Hooker Oak/8.0	01/21/04	Vacated Position
<b><u>Increase in Hours</u></b>			
Hornback, Huntley	Parent Clsrm Aide-Restricted/ Cohasset/2.5	01/21/04	Existing Position/ Title I
Stallman, Frances	Targeted Case Mgr/Chapman/8.0	01/30/04	Existing Position/ Categorical Funds
Witcher, Patrece	Passenger Van Driver/Transportation/5.8	01/05/04	Existing Position/ Special Education
<b><u>Transfer w/Increased Hours</u></b>			
Puterbaugh, Skylar	I PS-Healthcare/Loma Vista/4.0	01/26/04	New Position/

## Special Education

**Leave of Absence**

Evans, Debra	IPS-Classroom/Loma Vista/2.0	12/01/03- 01/31/04	Per CBA 5.2.9
Gutman, Deborah	HR Technician/Human Resources/4.0	02/19-02/29/04	Per MS Rule 12
Gutman, Deborah	HR Technician/Human Resources/2.4	03/01-04/02/04	Per MS Rule 12
Stroud, Tristan	IPS-Classroom/Citrus/4.0	01/26-05/27/04	Per CBA 5.12

**Resigned Only Position Listed**

Morrison, Jeana	IPS-Classroom/Loma Vista/2.0	01/23/04	Voluntary Resignation
Puterbaugh, Skylar	IPS-Classroom/Loma Vista/3.0	01/23/04	Voluntary Resignation
Slocomb, Denise	Campus Supervisor/BJHS/2.0	01/28/04	Voluntary Resignation

**Resignation/Termination**

Macarthy, Michael	Trans Special Ed Aide/Transportation/2.3	01/09/04	Voluntary Resignation
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6.4 The Board accepted the following gifts received by individual school sites: *MSC Rees/Anderson*

<b>Donor</b>	<b>Donation</b>	<b>Recipient</b>
Enloe Education Center	30 recycled VHS Video tapes	Chapman
Diversified Capital	\$200 gift certificate to Office Depot	CHS
Bruce Dillman	\$150	CHS
Soroptimist International of Bidwell Rancho	\$2050	FVHS
Anne S. Bartlett	\$50	Hooker Oak
Michelle January	\$40	Hooker Oak
Henrietta Lo	computer and two color printers	LCC
Walmart DC 6836	Huffy 25" Boys Bike 25" Sanyo Color TV	LCC
Cecilia Murphy	misc. prizes	Nord
Kathy Jones	Gateway PC, Monitor and keyboard	Shasta

6.5 The Board approved payment of the following warrants: *MSC Rees/Anderson*

<u>FUND #:</u>	<u>FUND DESCRIPTION:</u>	<u>WARRANT #'S:</u>	<u>AMOUNT</u>
01	General Fund	314658 - 314924	\$443,944.97
13	Nutrition Services	314925	\$12.00
14	Deferred Maintenance	314926	\$483.50
24	BLDG FD - Measure A (P & I)	314927	\$460.00
25	Capital Facilities FD - State CAP	314928 - 314932	\$6,500.29
29	BLDG FD - 1988 Ser. C - INT	314933	\$2,500.00
35	County School Facilities Fund	314934 - 314938	\$8,663.49
CURRENT WARRANT TOTAL:			\$462,564.25
PREVIOUS WARRANT TOTAL:			\$0.00
<b>TOTAL WARRANTS TO BE APPROVED:</b>			<b>\$462,564.25</b>

- 6.6 The Board approved the expulsions of the following students: Student No. 20299; Student No. 40376; Student No. 35170; Student No. 50151 *MSC Rees/Anderson*
- 6.7 The Board approved the major field trip request by CHS English 10 Honors to attend the Shakespeare Festival in Ashland, OR March 6-7, 2004. *MSC Rees/Anderson*
- 6.8 The Board approved the major field trip request by PVHS Physics Classes to attend Physics Day in Santa Clara, CA April 30, 2004. *MSC Rees/Anderson*
- 6.9 The Board approved the consultant agreement between CUSD and the Love and Logic Institute.  
*MSC Watts/Rees*
- 6.10 The Board approved the declaration and disposal of surplus property that is no longer needed.  
*MSC Rees/Anderson*

## **7. DISCUSSION CALENDAR**

- 7.1 Valerie Crawford from e-Scrip presented information regarding the use of e-Scrip as a fund raising tool.
- 7.2 Dr. Cynthia Kampf, Director – Educational Services reviewed the Student Calendar Adoption Process and review the draft 2004/05 Student Calendar.
- 7.3 Dr. Brown reviewed the steps necessary to establish a business relationship between the Chico Unified School District and the North Valley Community Foundation as it relates to fund raising. After lengthy Board discussion, it was determined that the Board would hold a special workshop on Wednesday, February 11, 2004 to discuss and define the terms of the relationship between CUSD and NVCF.
- 7.4 Dr. Brown presented preliminary budget reduction recommendations. The recommendations address potential reductions in both 2004-05 and 2005-06.

## **8. ACTION CALENDAR**

- 8.1 The Board approved a demographic study proposal, presented at the 01/21/04 Board of Education meeting by Schreder and Associates, which identify enrollment trends and serve as the basis for the consideration of student attendance areas in the future. *MSC Watts/Huber*

## **9. ANNOUNCEMENTS**

There were no announcements



10. **BOARD ITEMS FOR NEXT AGENDA**

There were no items for the next agenda.

11. **CLOSED SESSION**

At 10:19 p.m., the Board recessed into closed session for the purpose of conference with real property negotiator and conference with labor negotiator. Mr. O'Bryan announced those who would be attending: Bob Latchaw, Executive Director – Human Resources and Agency Negotiator; Kelly Mauch, Assistant Superintendent – Educational Services; and Randy Meeker, Assistant Superintendent – Business Services.

12. **ADJOURNMENT**

At 10:48 p.m. the Board reconvened. Mr. O'Bryan announced that the Board took action to authorize the demotion of a classified employee, position no. 266090. The vote, motioned by Mr. Anderson and seconded by Mr. Rees was unanimous. There were no further announcements and the meeting was adjourned.

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NEXT REGULAR MEETING:      Wednesday, February 18, 2004  
7:00 p.m., Chico City Council Chambers

APPROVED:

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Board of Education

\_\_\_\_\_  
Administration

The Board of Education of the Chico Unified School District met in a Regular Meeting at 7:00 p.m. in the Chico City Council Chambers.

The following were present:

**AMENDED**

**BOARD MEMBERS:**

Steve O'Bryan, President  
Scott Huber, Vice President  
Anthony Watts, Clerk  
Rick Anderson, Member  
Rick Rees, Member

**ADMINISTRATION:**

Dr. Scott Brown, Superintendent  
Bob Latchaw, Executive Director – Human Resources  
Kelly Mauch, Assistant Superintendent – Educational Services  
Randy Meeker, Assistant Superintendent – Business Services  
Janet Brinson, Director II – Educational Services  
Bob Feaster, Director – Educational Services  
Dr. Cynthia Kampf, Director – Educational Services  
Tracy Martineau, Director – Human Resources - Classified  
Alan Stephenson, Director – Educational Services  
Bernard Vigallon, Director – Educational Services  
Kim Hutchison, Executive Secretary

**OTHERS:**

Association representatives, news media, and visitors.

**1. CALL TO ORDER**

- 1.1 At 6:05 p.m., Mr. O'Bryan called the meeting to order and recessed the Board into Closed Session for the purpose of real property negotiations. In addition to the Board of Education, those attending included: Randy Meeker, Assistant Superintendent – Business Services; Tom Barth, Attorney at Law and Addison Covert, Attorney at Law.

**2. CLOSED SESSION**

At 6:58 p.m., the Closed Session was adjourned. At 7:06 p.m., Mr. O'Bryan reconvened the Open Session of the Regular Meeting of the Board of Education and welcomed visitors. Mr. O'Bryan then led the flag salute.

**3. SUPERINTENDENT'S REPORT**

Karen Abel, Teacher at Fair View High School and students shared their perspectives and experiences with the Focus on the Future program.

Dr. Brown reported that the District's new website was up and running. The website address is: [www.chicousd.org](http://www.chicousd.org)

**4. HEARING SESSION/PUBLIC FORUM**

At 7:26 p.m., Mr. O'Bryan opened the Hearing Session/Public Forum. Parents expressed their concerns regarding the Dual Immersion Program at Chapman Elementary School. There were no further comments and at 7:35 the Hearing Session/Public Forum was closed.

5. **CONSENT CALENDAR**

Mr. Huber asked the item 5.6 be removed from the Consent Calendar and approved separately.

- 5.1 The Board approved the minutes of the 12/17/03 Regular Meeting. *MSC Anderson/Rees*
- 5.2 The Board approved the following **Certificated** changes: *MSC Anderson/Rees*

<u>Name</u>	<u>Assignment</u>	<u>Effective</u>	<u>Comment</u>
<b><u>Appointments According to Board Policy</u></b>			
Horne, Brian	0.2 FTE Secondary	2003/04 (Effective 1/12/04)	
<b><u>Change in Status According to Board Policy</u></b>			
O’Laughlin, Paula	0.45 FTE School Psychologist	2003/04 (Effective 1/05/04)	Change/Decrease to .45 FTE
<b><u>Part-Time Leave Requests for 2003/04</u></b>			
Callahan, Meghan	Elementary	2003/04 (Effective 1/19/04 – 6/25/04)	0.2 FTE Leave
Lunsford, Linda	Elementary	2003/04 (Effective 2/01/04 – 6/25/04)	0.2 FTE Leave (Policy #4475 STRS Reduced Workload)
<b><u>Rescission of Leave Requests 2003/04</u></b>			
Giampaoli, Elizabeth	Elementary	2003/04	Rescission of 0.2 FTE Leave
<b><u>Temporary Appointments According to Board Policy</u></b>			
Amator, Samantha	0.2 FTE Elementary	2 <sup>nd</sup> Semester 2003/04 (Effective 1/09/04)	Temporary Appointment
Barnes, Lauri	0.2 FTE Elementary	2 <sup>nd</sup> Semester 2003/04 (Effective 1/05/04)	Temporary Appointment
Brown, Mary “Sharon”	1.0 FTE Elementary	2 <sup>nd</sup> Semester 2003/04 (Effective 1/05/04)	Temporary Appointment
Carmo, April	1.0 FTE Secondary	2 <sup>nd</sup> Semester 2003/04 (Effective 1/06/04)	Temporary Appointment
Earl, Brittany	0.4 FTE Elementary	2 <sup>nd</sup> Semester 2003/04 (Effective 1/06/04)	Temporary Appointment
Griffith, Jeanine	0.2 FTE Secondary	2 <sup>nd</sup> Semester 2003/04 (Effective 1/05/04)	Temporary Appointment
<b><u>Retirements/Resignations</u></b>			
Pettersen, Harald S.	Secondary	January 9, 2004	Resignation

- 5.3 The Board approved the following **Classified** changes: *MSC Anderson/Rees*

<u>NAME</u>	<u>CLASS/LOCATION/ASSIGNED HOURS</u>	<u>EFFECTIVE</u>	<u>COMMENTS/FUND</u>
<b><u>Appointments</u></b>			

Apodaca, Danny	L/T IPS-Classroom/McManus/2.0	01/05-02/27/04	New L/T Position/ Special Ed
Collado, Shari	Sr. Library Media Asst/BJHS/2.0	12/18/2003	New Position/ Categorical Funds
Fisher, Karen	IPS-Classroom/Loma Vista/2.0	01/05/2004	New Position/ Special Ed
Friedel, Leah	IPS-Classroom/Marigold/3.0	01/05/2004	Vacated Position/ Special Ed
Friedel, Leah	IPS-Classroom/Loma Vista/2.0	01/05/2004	New Position/ Special Ed
Olio, Paula	IA-Alt Ed/Oakdale/1.9	01/05/2004	Vacated Position
Robb, Amy	IPS-Classroom/LCC/3.5	01/05/2004	Vacated Position/ Special Ed
Tefs, Suzanne	IA-Elementary/McManus/2.8	12/10/2003	Vacated Position
Turcotte, Dana	IPS-Classroom/Loma Vista/1.2	01/07/2004	Vacated Position/ Special Ed
Turney, Carol	IPS-Classroom/Loma Vista/2.0	01/05/2004	Vacated Position/ Special Ed
<b><u>Re-employ from Layoff</u></b>			
Baker, Janet	Custodian/Hooker Oak/6.0	01/12/2004	Vacated Position
Wilson, Andrew	Custodian/Hooker Oak/2.0	01/12/2004	Vacated Position
<b><u>Reinstatement</u></b>			
Chadwick, Kimberly	IPS-Classroom/Loma Vista/3.6	01/05/2004	New Position/ Special Ed
<b><u>Increase in Hours</u></b>			
Macarthy, Michael	Trans Special Ed Aide/Transportation/2.3	10/28/2003	Existing Position/ Special Ed
Ramos, James	SBD1/Transportation/5.9	11/17/2003	Existing Position
<b><u>Voluntary Reduction in Hours</u></b>			
Axline, Robyn	IPS-Classroom/LCC/3.0	01/05/2004	Vacated Position/ Special Ed
<b><u>Promotion</u></b>			
Jones, Polly	Cafeteria Satellite Mgr/Hooker Oak/4.7	12/18/2003	Vacated Position
Kirby, Kelly	SBD-Type 2/Transportation/6.6	11/12/2003	New Position/ Special Ed
Stratton, Marla	Cafeteria Cook Mgr 2/BJHS/8.0	12/15/2003	Vacated Position
<b><u>Resignation/Termination Only Position Listed</u></b>			
Jones, Polly	Cafeteria Asst/Emma Wilson/3.1	12/17/2003	Voluntary Resignation
Kirby, Kelly	Passenger Van Driver/Transportation/6.6	11/11/2003	Voluntary Resignation
Stratton, Marla	Cafeteria Asst Cook Mgr/BJHS/7.0	12/14/2003	Voluntary Resignation

5.4 The Board approved payment of the following warrants: *MSC Anderson/Rees*

<b><u>FUND #:</u></b>	<b><u>FUND DESCRIPTION:</u></b>	<b><u>WARRANT #'S:</u></b>	<b><u>AMOUNT</u></b>
01	General Fund	314219 - 314495	\$382,203.41
13	Nutrition Services	314496	\$59.84
24	BLDG FD - Measure A (P & I)	314497 - 314500	\$7,232.38
25	Capital Facilities FD - State CAP	314501 - 314503	\$82,085.56
29	BLDG FD - 1988 Ser. C - INT	314504 - 314505	\$2,640.00
35	County School Facilities Fund	314506 - 314509	\$8,761.08
67	Self Insurance Fund	314510	\$25.00
CURRENT WARRANT TOTAL:			\$483,007.27
PREVIOUS WARRANT TOTAL:			\$0.00

PREVIOUS WARRANT TOTAL:                   \$0.00  
**TOTAL WARRANTS TO BE APPROVED:**           \$483,007.27

- 5.5 The Board approved the expulsions of the following students: Student No. 16291; Student No. 56755; Student No. 37819; Student No. 19728; Student No. 16288 Student No. 51906; Student No. 38508 *MSC Anderson/Rees*
- 5.6 The Board approved the clearing of expulsions for the following students: Student No. 24968; Student No. 19706; Student No. 21359; Student No. 21424; Student No. 16606; Student No. 37231; Student No. 50329; Student No. 18618; Student No. 37657; Student No. 53841; Student No. 52196; Student No. 38470; Student No. 10771; Student No. 13485; Student No. 50664; Student No. 25268; Student No. 13983; Student No. 37331; Student No. 33706; Student No. 37627; Student No. 14403; Student No. 21906; Student No. 18878; Student No. 16726 *MSC Huber/Watts*
- 5.7 The Board accepted the following gifts received by individual school sites: *MSC Anderson/Rees*

<b>Donor</b>	<b>Donation</b>	<b>Recipient</b>
Makel Engineering	\$100	BJHS
Gordon Graphics	12 cases of 8.5x11 paper	BJHS
Suzanne Steel	PC Computer	Chapman
Bruce Dillman	various science supplies	CHS
Gates Resale	50 Hams	CHS
Dennis Scott	\$15.50	CHS
Genio Bonifacino	Cranke Ice Cream maker	Citrus
Dr. Ross Tye	Canon XR70	CJHS
Mike Humes	\$200	CJHS
Billie Jean Durst	\$200	CJHS
California Waterfowl	\$400	CJHS
Karen Zoller	\$100	CJHS
Chauncey Turnbow	1 Apollo 1500 Series Overhead Projector	Cohasset
Glorious Gardens	Forklift	CUSD
Brian & Lorraine Allee	\$200	Forest Ranch
Sandra MacDonald	1 Hoover Vacuum	FVHS
Stacey Watts	Graco infant car seat	FVHS
Omega Nu	child care supplies	FVHS
Chico Lioness Club	\$100	FVHS
LuLus Fashion Lounge	10 gift certificates	FVHS
Beta Chapter Omega Nu	\$300	FVHS

Beta Chapter Omega Nu	\$300	FVHS
Andrew Perry	\$100	FVHS
Sweet Andy's Candies		
CASA BCBH	\$500	FVHS
Chico Host Lions Club	\$205	FVHS
Butte Creek Foundation	\$500	FVHS
Ladies Auxiliary	\$100	FVHS
Alice Ackerman		
Carl Rottschalk	plans for playground project	FVHS
Alpha Iota Master Chapter	\$100	FVHS
Beta Sima Phi		
Alta Mae Seiler		
Butte Glenn Medical Society	\$500	FVHS
Sally Boice		
Suterland Landscape	top soil for lawn area	FVHS
Open Heart Ministries	\$1381.40	FVHS
Neighborhood Church		
Zamora's	sod for grass area	FVHS
Normac	Drip irrigation for lawn area	FVHS
Jay Lowe	assist with laying sod	FVHS
Valley Contractors		
Hooker Oak PTA	\$3,906	Hooker Oak
Dara & Rich Briggs	computer, monitor, printer, keyboard, mouse	Hooker Oak
Cinty & Howard Wolff	50 books	Hooker Oak
Washintgon Mutual Bank	\$625	Jay Partridge
Rich Morales	\$144.40	Jay Partridge
c/o Chico Scrap Metal		
CA Rumble	\$25	LCC
Wise Owl	Phonics Firefly	LCC
	Language Arts & Math Quizmo Games	
Paul & Mary Krause	\$25	LCC
All the Best Video	gift certificates for movie rentals	LCC
Alpha Delta Kappa Beta Tau	\$25	LCC
c/o Elizabeth Granskog		
Judy Talley	\$20	LCC
Paul Montz		
Ramona Flynn	\$25	LCC
Martha Chambless	\$25	LCC
Steven & Lauren Aranguren	\$50	Loma Vista
The Wise Owl	\$146.36	Loma Vista
Dorothy Trulin	\$1000	Loma Vista
Chico Locker & Sausage	6 beef & 1 pig heart for dissection	MJHS

Bryce & Jill Lundberg	refrigerator	MJHS
Jerry and Mary Waldorf c/o All Wood Furniture	\$200	MJHS
Computers Plus	NI C Computer Card	MJHS
Barry and Julie Jones c/o PBM Supply & Manufacturing	34 splash goggles	MJHS
Christ A. Kokinos	Food Certificates for needy families	Parkview
Wise Owl	GeorSafari Talking Globe Piccolo Interactive Discovery Center	Parkview
Nancy Teramoto	Girls new bicycle	Parkview
Eddie & Marcia Dean	\$100	PVHS
Sound Source	\$375	PVHS
Safeway	\$100	PVHS
Round Table Pizza	2 pissas & 40 discount coupons & 40 pencils	PVHS
Pat Disbrow	\$15	PVHS
Lois Schubert	\$35	PVHS
Chuck & Sharon Patterson	Casio CTK 500 Keyboard	PVHS
Renee McAmis	Remembering Walt: Favorite Memories of Walt Disney The Plague	PVHS
Helen Herbert	\$25	PVHS
Chico News Agency	11 books	PVHS
Don/Virginia Van Dame	\$50	PVHS
Donald/Kyoko Amero	\$35	PVHS
Ted/Libby Carr	\$150	PVHS
Mr. & Mrs. Thomas Crocker	\$50	PVHS
Anita Gregory	2 Texas Instruments graphing scientific calculator	PVHS
Margaret J. Blodget	\$50	PVHS
Donna M. Flynn	\$25	PVHS
R.G./M.S. Hinchcliffe	\$15	PVHS
Alicia Jones	8 paperback books	PVHS
Ruth C. Miles	\$40	PVHS
Safeway, Inc	\$3200	PVHS
Eddie M./Marcia J. Dean	\$100	PVHS
Michael L. Bury	\$25	PVHS
Skypark Walk-In Medical Center	\$25	PVHS
Fidelity National Title Company	\$100	PVHS
Target	\$347.43	PVHS

	Chico Chapter Spebsqsa Inc	\$15	PVHS
	Bidwell Generals		
	WEHAH Farm Inc.	\$100	PVHS
	Ann Dempsey	21 Books	PVHS
	Christina Heym	5 books	PVHS
	Jean Delgado	17 books	PVHS
	Burger Hut	5 discount meal coupons	PVHS
	Fortis Family	\$193.83	PVHS
	Donna Myers	\$150	PVHS
	Happy Warren	\$5	PVHS
	Mountain Mikes Pizza	5 mini pizza coupons	PVHS
	James Van Dame	\$50	PVHS
	Quizno's Classic Subs	4 food coupons	PVHS
	Josie Vaughan	\$20	PVHS
	Krispy Kreme	5 dozen doughnuts	PVHS
	Celestino's Pasta & Pizza	1 large pizza	PVHS
	David & Kay Hitzelberger	\$20	PVHS
	Richard/Sylvia Matousek	\$25	PVHS
	Robert & Jeri Kroplin	\$25	PVHS
	Paula Haskell	\$20	PVHS
	Shasta Rose Society	\$25	PVHS
	Anne Reed	\$25	PVHS
	M/M Joseph Hogan	\$10	PVHS
	Jacquelyn/Arthur Jabs	\$25	PVHS
	Audrey Hatt	\$25	PVHS
	Jeanette Alosi	HP Printer 1215/cartridges HP printer cartridges	Rosedale
	Washington Mutual	\$600	Shasta
	Kathleen & Darby Makel	\$50	Shasta
	Marianne Riera	3 rolls craft paper	Shasta
5.8	The Board approved participation in the Student Poll Worker Program of Butte County in accordance with California Elections Code §12302. <i>MSC Anderson/Rees</i>		
5.9	The Board approved the major fund raising request by Citrus Elementary to hold a Spaghetti Dinner & Silent Auction to raise money for classrooms February 4, 2004. <i>MSC Anderson/Rees</i>		
5.10	The Board approved the major fund raising request by Emma Wilson Elementary to hold a jog-a-thon to raise funds for the school April 30 – May 26, 2004. <i>MSC Anderson/Rees</i>		
5.11	The Board approved the major fund raising request by Sierra View Elementary to hold a math-a-thon to raise money to give back to teachers and 6 <sup>th</sup> Grade Environmental Camp February 25-27, 2004. <i>MSC Anderson/Rees</i>		
5.12	The Board approved the consultant agreement between CUSD and Learning Change to provide team building and strategic planning facilitation with a facilitator trained in the area of Smaller Learning Communities to provide		



support and input to staff on long range planning and sustainability of the CLS model after grant funding ends. Funding Source: CHS Smaller Learning Communities Grant. There is no impact to the general fund. *MSC Anderson/Rees*

## 6. DISCUSSION CALENDAR

6.1 Randy Meeker, Assistant Superintendent – Business Services reviewed the Governor's Proposed Budget for 2004/05. The outcome of the Governor's proposal is contingent on:

- > Prop 57, Economic Recovery Bond passing on March 2, 2004
- > Prop 58, Balanced Budget Act passing on March 2, 2004
- > Suspension of Prop 98 passing Legislative approval
- > Legislative approval of the budget as presented

The State budget has not been passed on time in recent years. It is unlikely that we will see an adopted budget on time this year.

The State budget crisis is a multi-year problem. We believe the fiscally prudent decision the Board should make is to continue on the path of reducing expenditures in the amount of approximately \$1.8 million. Expenditure reductions have been projected for both the 04/05 and 05/06 fiscal years. Even when taking into account anticipated new revenues for 04/05, reductions are still required in both years. CUSD does not have the luxury of waiting to see if these new revenues materialize. The district must follow education code requirements when noticing employees of possible layoffs. Notification must occur within specific time frames.

Dr. Brown presented an overview of current and future year budget projections, required spending reductions and the options facing the Board.

### Introduction

For the foreseeable future three significant factors will negatively impact the Chico Unified School District budget. These factors are:

1. The irresponsible actions of elected state officials, that have created the largest budget crisis in the history of California.
2. The mid-year take backs and Revenue Limit deficits authorized by Sacramento politicians, which have cost the district over \$2,200,000 during the past two years.
3. The enrollment decline in Chico Unified that is driven by a statewide trend where more than half the school districts in California are no longer growing.

Obviously this is a multi year problem that will plague the State of California and the Chico Unified School District for years. Brad Williams, Chief Economist for the Legislative Analyst Office, states the mismatch between spending commitments and revenues is enormous. Unless something extraordinary occurs in California, this gap (estimated to be \$15 billion) will be present through 2008-09.

### Background

The Chico Unified School District has been forced to reduce expenses by nearly \$6 million over the past 5 years. Again these reductions are responses to the state budget crisis and declining enrollment. Our current budget models identify the need to eliminate approximately \$4 million in expenses over the next two years.

Why must services and programs for kids be cut? The answer lies in the fact that nearly 87 cents of every dollar we spend goes to salaries and benefits so the cost savings needed MUST come from reduced programs and services.

### Revenue Generation and Words of Caution

The Board of Trustees is working diligently to discover possible ways to generate additional revenue and reduce the total amount of cuts they face. The Board has also directed staff to "leave no stone unturned" when looking for solutions within the current budget. The Governor's Proposed Budget contains a small Cost of Living Increase (COLA) that would add \$1,100,000 to the unrestricted side of the General Fund Budget. This modest increase is dependent on the passage of the \$15 billion bond measure in March and the adoption, by the

legislature, of the governor's proposals. Neither of these are a certainty at this time.

#### Tough Choices Ahead

The Board of Trustees will face some agonizingly painful options in the months ahead. The current budget models require cost reductions of \$1,850,000 in 2004-05 and \$2,100,000 in 2005-06. Among the difficult decisions facing the Board are the following:

1. Eliminate Counselors - estimated savings = \$1,000,000
2. Reduce Junior High Schools to a five period day - estimated savings = \$695,000
3. Eliminate the district contribution to Athletics - estimated savings = \$460,000
4. Close 3 rural schools - estimated savings = \$436,650
5. Consolidate a number (to be determined) of the 13 "larger" elementary schools - estimated savings = \$425,000 per school
6. Eliminate Air Conditioning - estimated savings = \$444,000
7. Eliminate Health Aides - estimated savings = \$381,000
8. Reduce all Travel expenses by 50% - estimated savings = \$350,000
9. Increase fees from facility use - estimated savings = \$268,000
10. Reduce Contract Services by 10% - estimated savings = \$250,000
11. Further reduce nurses, psychologists and librarians - estimated savings = \$200,000
12. Reduce Secondary site administration - estimated savings = \$195,984
13. Shift costs - example: Associated Students to pay for comptrollers - estimated savings = \$164,944
14. Further reduce custodial services - estimated savings = \$161,148
15. Reduce Technology Support - estimated savings = \$100,034
16. Eliminate Secondary Activities Directors - estimated savings = \$97,186
17. Eliminate Instructional Aides from the General Fund - estimated savings = \$90,971
18. Eliminate Elementary "Blue" Tracks - estimated savings = \$79,550
19. Eliminate Secondary Department Chairs - estimated savings = \$69,686
20. Reduce Clerical Support at each Comprehensive High Schools - estimated savings = \$62,824
21. Charge ASB's for vending machine electricity usage - estimated savings = \$59,500
22. Reduce District Office Clerical - estimated savings = \$38,550
23. Reduce District Office Custodial - estimated savings = \$21,675

The twenty-three items above identify \$6,051,702 in potential savings. These items dramatically demonstrate how difficult the choices are and many would very disruptive. Unlike the state and federal governments, the district must live within its means. Unlike the California State Legislature, doing nothing is not an option. Due to the uncertainty surrounding the validity of the governor's budget, the Board of Trustees will need to identify \$1,800,000 in reductions this spring. Because these are multi-year problems, during this same time frame the Board will also need to identify the spending reductions for 2005-06.

#### Next Steps

- > Only the reductions that relate to certificated staff need to be determined by March 1.
- > Reductions in Classified Service should be determined by May 1.
- > Non-personnel decisions will be made in the Budget adoption process by June 30.

#### Conclusion

In keeping Chico Unified solvent the Board of Trustees will face some very tough choices. Looking at the 23 items listed above, one finds few, if any, to like. The task before the board is amplified by the following:

1. The severity of California's budget crisis;
2. The legislature's apparent inability to deal with the crisis;
3. The uncertainty of the "Recovery Bond" actually passing;
4. The cumulative effects of declining enrollment;
5. The runaway cost of health coverage.

A multi-year contingency plan is to be developed to respond to this unprecedented crisis.

- 6.2 Sheryl King and Jamie King from Schrader and Associates presented a proposal for the completion of a demographic study which will identify enrollment trends and serve as the basis for the consideration of student attendance areas in the future.
- 6.3 Mr. Watts and Mr. Huber presented their reports on fund raising opportunities. Mr. Anderson and Mr. Rees presented their reports on revenue enhancement through a parcel tax.

*At 9:55 p.m., Mr. O'Bryan recessed the meeting. At 10:03 p.m., the meeting was reconvened.*

- 6.4 Richard Matson, representing the North Valley Community Foundation presented information regarding using the foundation to administer funds raised through fund raising efforts.

## **7. ACTION CALENDAR**

- 7.1 The Board approved the following Board member appointments to committees: *MSC Anderson/Rees*
- > Hall of Fame: Scott Huber
  - > Revenue Enhancement: Rick Anderson and Rick Rees
  - > Community Fundraising: Scott Huber and Anthony Watts
  - > Chamber of Commerce Liaison: Rick Anderson and Anthony Watts
  - > CSUC Liaison: Rick Rees
  - > Bond Oversight: Steve O'Bryan and one rotating board member
  - > ASB Liaison: Steve O'Bryan
- 7.2 Consider approval to authorize the use of an outside entity to administer funds raised locally. *This item was tabled.*

## **8. ANNOUNCEMENTS**

There were no announcements

## **9. BOARD ITEMS FOR NEXT AGENDA**

There were no items for the next agenda.

## **10. CLOSED SESSION**

At 11:06 p.m., the Board recessed into closed session for the purpose of public employee discipline/dismissal/release and conference with labor negotiator. Mr. O'Bryan announced those who would be attending: Bob Latchaw, Executive Director – Human Resources and Agency Negotiator; Kelly Mauch, Assistant Superintendent – Educational Services; and Randy Meeker, Assistant Superintendent – Business Services.

## **11. ADJOURNMENT**

At 11:55 p.m. the Board reconvened. Mr. O'Bryan announced that the Board took action to authorize issuance of a Notice of Unsatisfactory Performance to a classroom teacher. The vote, motioned by Mr. Rees and seconded by Mr. Anderson was unanimous. There were no further announcements and the meeting was adjourned. and the meeting was adjourned.

kh

NEXT REGULAR MEETING:      Wednesday, February 4, 2004  
7:00 p.m., Chico City Council Chambers

APPROVED:

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Board of Education

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Administration

The Board of Education of the Chico Unified School District met in a Special Meeting at 7:00 p.m. in the District Office Large Conference Room.

The following were present:

**BOARD MEMBERS:**

- Steve O'Bryan, President
- Scott Huber, Vice President
- Anthony Watts, Clerk
- Rick Anderson, Member
- Rick Rees, Member

**ADMINISTRATION:**

- Dr. Scott Brown, Superintendent
- Kim Hutchison, Executive Secretary

**OTHERS:**

Association representatives, news media, and visitors.

**1. CALL TO ORDER**

At 7:00 p.m., Mr. O'Bryan called the meeting to order and welcomed visitors.

**2. INFORMATION AND DISCUSSION**

2.1 The purpose of tonight's meeting is to discuss the establishment of an advised fund agreement between North Valley Community Foundation and Chico Unified School District Board of Trustees.

**3. ACTION CALENDAR**

3.1 Mr. Huber made the following motion: Consider approval to support the establishment of an advised fund agreement with North Valley Community Foundation that designates CUSD as the recipient of funds received. The motion was seconded by Mr. Watts. The vote was unanimous.

**4. CLOSED SESSION**

At 8:17 p.m., the Open Session of the Special Meeting was adjourned and the Board recessed into Closed Session for the purpose of conferencing with labor negotiators.

**5. ADJOURNMENT**

At 8:42 p.m., the Board reconvened, there were no announcements and the meeting was adjourned.

APPROVED:

\_\_\_\_\_  
Board of Education

\_\_\_\_\_  
Administration

CHICO UNIFIED SCHOOL DISTRICT  
1163 EAST SEVENTH STREET  
CHICO, CALIFORNIA 95928

4.4.1

February 18, 2004

MEMORANDUM TO: Board of Education  
FROM: Dr. Scott Brown, Superintendent  
SUBJECT: Certificated Human Resources Actions

Name	Assignment	Effective	Comment
<b><u>Administrative Appointments - Summer School 2004</u></b>			
Costa, Rita	Assistant Principal Junior High (one 3-week session)	Summer Session 2004	
Kohen, Kay	Assistant Principal High School (shared position)	Summer Session 2004	
Picchi, Ginger	Summer School Principal	Summer Session 2004	
Rupp, Michael	Assistant Principal High School (shared position)	Summer Session 2004	
Scott, Dave	Assistant Principal Loma Vista School	Summer Session 2004	
Scott, Dennis	Assistant Principal Alternative Education (7-12)	Summer Session 2004	
Strieby, Lori	Assistant Principal Elementary	Summer Session 2004	
<b><u>Annual Non-Reelection of Temporary Certificated Employees</u></b>			
Abbey, Donna	1.0 FTE Secondary	May 27, 2004	
Amator, Samantha	0.2 FTE Elementary	June 25, 2004	
Andes, Stephen	0.6 FTE Elementary	May 27, 2004	
Bankhead, Lyn	0.2 FTE Secondary	May 27, 2004	
Barnes, Lauri	0.2 FTE Elementary	June 25, 2004	
Bettencourt, JoAnne	1.0 FTE Elementary	May 27, 2004	
Bishop, Gregory	1.0 FTE Elementary	June 25, 2004	
Blizman, Brandi	1.0 FTE Elementary	May 27, 2004	
Boyer, Susan	0.2 FTE Special Education	May 27, 2004	
Bransky, Raymond	1.0 FTE Elementary	May 27, 2004	
Brown, M. Sharon	1.0 FTE Elementary	May 27, 2004	
Budhraj, Manju	1.0 FTE Secondary	May 27, 2004	
Carmo, April	1.0 FTE Secondary	May 27, 2004	
Chapin, Katherine	0.4 FTE Elementary	June 25, 2004	
Cockrell, Ronnie	0.4 FTE Secondary	May 27, 2004	
Collins, Don	1.0 FTE Elementary	May 27, 2004	

<b>Name</b>	<b>Assignment</b>	<b>Effective</b>	<b>Comment</b>
<b><u>Annual Non-Reelection of Temporary Certificated Employees (continued)</u></b>			
Coppage, Denise	0.375 FTE Elementary	May 27, 2004	
Dahlgren, Kathleen	0.6 FTE Elementary	June 25, 2004	
Davis, Cateena	1.0 FTE Special Education	May 27, 2004	
Denney, Rochelle	0.4 FTE Secondary	May 27, 2004	
Earl, Brittany	0.4 FTE Elementary	May 27, 2004	
Eckhart, Julie	0.375 FTE Elementary	May 27, 2004	
Ellis, Tisha	1.0 FTE Elementary	June 25, 2004	
Farrell, Andrew	1.0 FTE Secondary	May 27, 2004	
Feingold, Dana	1.0 FTE Elementary	June 25, 2004	
Frisbee, Kenneth	1.0 FTE Secondary	May 27, 2004	
Gervasi, Katy	0.4 FTE Elementary	May 27, 2004	
Gimbal, Kim	0.7 FTE Elementary	June 25, 2004	
Graham, Dawn	0.375 FTE Elementary	May 27, 2004	
Griffith, Jeanine	0.2 FTE Secondary	May 27, 2004	
Heald, Carol	1.0 FTE Special Education	May 27, 2004	
Henderson, Donna L.	0.5 FTE Elementary	May 27, 2004	
Herniman, Estella	0.5 FTE Elementary	May 27, 2004	
Huffine, Kurt	0.4 FTE Secondary	May 27, 2004	
Johnson, Paula	0.2 FTE Secondary	May 27, 2004	
Manna, Jennifer	0.2 FTE Elementary	June 25, 2004	
Matzinger, Catherine	0.2 FTE Special Education	May 27, 2004	
McLearn, Janelle	1.0 FTE Elementary	May 27, 2004	
Mota, Adan	1.0 FTE Elementary	May 27, 2004	
Niles, Paul	0.10 FTE Secondary	May 27, 2004	
Parker, Julie	0.2 FTE School Nurse	May 27, 2004	
Rowe, Heather	0.375 FTE Elementary	May 27, 2004	
Salas, Jennifer	0.2 FTE Secondary	May 27, 2004	
Sarrett, Mary K.	1.0 FTE Elementary	May 27, 2004	
Schoenthaler, Mary	1.0 FTE Elementary	May 27, 2004	
Seymour, Kimberly	0.5 FTE Special Education	May 27, 2004	
Shannon, Pamela	0.4375 FTE Elementary	May 27, 2004	
Sloan, Sharon	0.4 FTE Elementary	May 27, 2004	
Small, Cathy	0.4 FTE Elementary	June 25, 2004	
Sorenson, Brenda	0.16 FTE Special Education	May 27, 2004	
Stadtmiller, Rhonda	0.10 FTE Secondary	May 27, 2004	
Stoffel, Lauri	0.3 FTE Elementary	May 27, 2004	

<b>Name</b>	<b>Assignment</b>	<b>Effective</b>	<b>Comment</b>
<b><u>Annual Non-Reelection of Temporary Certificated Employees (continued)</u></b>			
Utterback, Richard	1.0 FTE Secondary	May 27, 2004	
Volland, Shawn	1.0 FTE Secondary	May 27, 2004	
West, Dana	0.2 FTE Elementary	May 27, 2004	
Wisdom, Kevin	0.6 FTE Secondary	May 27, 2004	
Witt, Ernest	1.0 FTE Elementary	June 25, 2004	
<b><u>Temporary Appointments According to Board Policy</u></b>			
Budhraj, Manju	1.0 FTE Secondary	2 <sup>nd</sup> Semester 2003/04 (Effective 2/2/04)	Temporary Appointment
Denney, Rochelle	0.2 FTE Secondary	2 <sup>nd</sup> Semester 2003/04 (Effective 2/10/04)	Temporary Appointment (Increase to 0.4 FTE)
Farrell, Andrew	1.0 FTE Secondary	2 <sup>nd</sup> Semester 2003/04 (Effective 1/29/04)	Temporary Appointment
Shannon, Pamela	0.4375 Elementary	2003/04 (Effective 9/8/03)	Temporary Appointment (Amendment/Increase to 0.4375 FTE)
<b><u>Full-Time Leave Requests for 2003/04</u></b>			
Battaglia, Kimberly	1.0 FTE Secondary	2 <sup>nd</sup> Semester 2003/04 (Effective 2/18/04-4/27/04)	1.0 FTE Leave
<b><u>Retirements/Resignations</u></b>			
Wilson, Greg		February 14, 2004	Resignation

jm  
02/12/04



**CHICO UNIFIED SCHOOL DISTRICT  
1163 EAST SEVENTH STREET  
CHICO, CA 95928-5999**

February 18, 2004

MEMORANDUM TO: Board of Education

FROM: Scott Brown, Superintendent

SUBJECT: Classified Human Resources Actions

<u>NAME</u>	<u>CLASS/LOCATION/ASSIGNED HOURS</u>	<u>EFFECTIVE</u>	<u>COMMENTS/ FUND</u>
<b><u>Appointments</u></b>			
Alvarez, Georgia	LT IA-Alternative Ed/CAL/4.0	01/30-05/27/04	LT During Absence of Incumbent
Frenz, Heather	IA-Sr Elementary Guidance/Cohasset/.8	02/02/04	New Position/ Grant Funded
Frenz, Heather	IA-Sr Elementary Guidance/McManus/.8	02/02/04	New Position/ Grant Funded
Keller, Leslie	Sr. Library Media Asst/CHS/4.0	02/02/04	New Position
Labrado, Melissa	Parent Classroom Aide-Restr/Partridge/2.0	02/10/04	Vacated Position/ Categorical Funds
Schell, Hollie	IPS-Classroom/Loma Vista/2.0	02/02/04	New Position/ Special Education
<b><u>Increase in Hours</u></b>			
Cooper, Brenda	Passenger Van Driver/Transportation/6.8	01/05/04	Existing Position/ Special Education
George, Jodi	Passenger Van Driver/Transportation/7.4	01/05/04	Existing Position/ Special Education
Glass, JoAnn	LT Parent Classroom Aide-Rest/Hooker Oak/.9	01/20/04	Existing LT Position/ Categorical Funds
Inserra, Mary Kay	IA-Multicultural/FVHS-Focus on the Future/8.0	02/23/04	Existing Position/ Categorical Funds
Leckenby-Sanborn, Dian	Passenger Van Driver/Transportation/7.2	01/05/04	Existing Position/ Special Education
Wilson, Andrew	Custodian/Emma Wilson-Rosedale/8.0	02/03/04	Vacated Position
<b><u>Voluntary Reduction in Hours</u></b>			
Adams, Molly	IPS-Classroom/Hooker Oak/3.3	01/26/04	Existing Position/ Special Education
Graves, Patrice	IPS-Classroom/Loma Vista/1.0	01/05/04	Existing Position/ Special Education
<b><u>Leave of Absence</u></b>			
Rollins, Keith	IA-Alternative Education/CAL/4.0	01/30-07/26/04	Leave Extension Per CBA 5.12
<b><u>Resignation/Termination</u></b>			
Arreguin, Anabel	Targeted Case Manager/McManus/3.4	02/13/04	Voluntary Resignation
McCown, Ronald	IPS-Classroom/Parkview/3.0	01/29/04	Voluntary Resignation

# Donations - February 18, 2004

Donor	Donation	Recipient
Manny Gonzalez Paradise Lost Speciality Video	\$27.10	Chapman
Ken Grossman Sierra Nevada Brewing Co.	chiller for salmon aquarium	Chapman
Karen & Rox Baxter	\$50	CHS
Ann & Tom Akers	stereo sound system	Citrus
Ron Akers, Glenna Akers,	stereo sound system	Citrus
The Wise Owl	2002 GED Preparation Manual	FVHS
Safeway	\$20 Gift Certificate	LCC
Joanne & Dave Wilson	Epson C84 Color Printer 3 Epson Cartridges	MJHS
George Laver	\$200	PVHS
Maleena Lee	7 paperbacks 2 hard cover books	PVHS
Ann & Norman Nielsen	Everest	PVHS
Tom Goerge	\$60	PVHS
Sally Hayes	\$24	PVHS
Jill M. Memmott	\$45	PVHS
Burton/Laurene Feingold	\$200	PVHS
Randy & Celeste Anderson	\$75	PVHS
Marsha Hoffman Wells Fargo Community Support Campaign	\$90	PVHS
Julian & Terese Howell	\$20	PVHS
Karen/Stephen Hostetler	\$100	PVHS
Linda Elliott & Mark Leach	speakers for computer	PVHS
John Shepherd	Hornet's Nest book	PVHS
Christina Heym	5 books	PVHS
Hull's Nor Cal Window & Door, Inc.	\$701	PVHS

CHICO UNIFIED SCHOOL DISTRICT  
1163 East Seventh Street  
Chico, California 95928-5999  
(916) 891-3000

### CONSULTANT AGREEMENT

**Please read instructions on back before completing this form.**

Name of Person or Firm  
Furnishing the Contracted Services: Orla Jean May  
Payee (Make Check Payable To):  
Street/PO Box: 3184 Woodcreek Drive  
City/State/Zip: Chico, Ca 95928  
Phone: 342-0308  
Payee Social Security or Taxpayer I.D. #: 523-38-7824

Chico Unified School District, hereinafter called "District," and the above-named person or firm furnishing consulting services, hereinafter called "Consultant," agree that Consultant will furnish to District the following services:  
Provide Parent Effectiveness Training to Latino families  
They would meet once a week

For the above services, District will pay Consultant as follows (complete applicable areas):

\$ 25.00 per day/hour for \_\_\_\_\_ days/hours OR \$ \_\_\_\_\_ per activity/performance  
\$ \_\_\_\_\_ additional expenses (describe)  
25.00 per hour for preparation, each week

TOTAL AMOUNT NOT TO EXCEED \$ 1500.00

This agreement will be in effect from Feb 23, 04 to May 31, 04

ACCOUNT(S) TO BE CHARGED 3010-670 Parent Education  
01-3010-0-1110-1000-670

Orla Jean May  
Signature of Consultant (Please read terms & conditions on back before signing.)

1-16-04  
Date

John R. Mealley  
RECOMMENDED:  
Signature of Originating Administrator

2-3-04  
Date

Janet K. Brinson  
APPROVED:  
Signature of District Administrator

2/4/04  
Date

**Authorization for Payment**

A. **ALL SERVICES ARE COMPLETED:** I authorize payment by the District in the amount of \$ \_\_\_\_\_ as full payment for the above authorized services. Please issue a warrant to the Consultant.

B. **ALL SERVICES TO BE COMPLETED:** I request to have an RCF check (not to exceed \$1,000) issued as per the attached Purchase Order in the amount of \$ \_\_\_\_\_ as full payment for the above authorized services. Forward the check to me for release to the Consultant when the terms of this agreement have been fulfilled.

\_\_\_\_\_  
Signature of Originating Administrator (Same as RECOMMENDED signature line above.)

\_\_\_\_\_  
Date

**Routing Instructions:**

White	- Contract file
Pink	- Accounts Payable
Yellow	- Accounts Payable
Goldenrod	- Originator

CHICO UNIFIED SCHOOL DISTRICT  
1163 East Seventh Street  
Chico, California 95928-5999  
(530) 891-3000

**CONSULTANT AGREEMENT**

*Please read instructions on back before completing this form.*

Name of Person or Firm Furnishing the Contracted Services: Blue Moon Productions  
Payee (Make Check Payable to): Patrice Johnson  
Street/PO Box: 1 Creekwood Ct.  
City/State/Zip: Chico, CA 95926  
Phone: 894-6720  
Payee Social Security or Taxpayer I.D. #: 563-37-6553

Chico Unified School District, hereinafter called "District," and the above-named person or firm furnishing consulting services, hereinafter called "Consultant," agree that Consultant will furnish to District the following services:  
Constructing sets for our Performing Arts Academy productions.

For the above services, District will pay Consultant as follows (complete applicable areas):

\$ \_\_\_\_\_ per day/hour for \_\_\_\_\_ days/hours OR \$ \_\_\_\_\_ per activity/performance  
\$ \_\_\_\_\_ additional expenses (describe) \_\_\_\_\_

TOTAL AMOUNT NOT TO EXCEED \$ 2,000.00

This agreement will be in effect from 2/20/04 to 5/15/04

ACCOUNT(S) TO BE CHARGED 01-7370-0-1110-1000-010 - Performing Arts Academy

Patrice M. Johnson  
Signature of Consultant (Please read terms & conditions on back before signing.)

2-3-04  
Date

[Signature]  
RECOMMENDED:  
Signature of Originating Administrator

2-4-04  
Date

[Signature]  
APPROVED:  
Signature of District Administrator

2-5-04  
Date

**Authorization for Payment**

- A. ALL SERVICES ARE COMPLETED: I authorize payment by the District in the amount of \$ \_\_\_\_\_ as full payment for the above authorized services. Please issue a warrant to the Consultant.
- B. ALL SERVICES TO BE COMPLETED: I request to have an RCF check (not to exceed \$1,000) issued as per the attached Purchase Order in the amount of \$ \_\_\_\_\_ as full payment for the above authorized services. Forward the check to me for release to the Consultant when the terms of this agreement have been fulfilled.

\_\_\_\_\_  
Signature of Originating Administrator  
(Same as RECOMMENDED signature line above.)

\_\_\_\_\_  
Date

**Routing Instructions:**  
White - Contract file  
Pink - Accounts Payable  
Yellow - Accounts Payable  
Goldenrod - Originator

CHICO UNIFIED SCHOOL DISTRICT  
1163 East Seventh Street  
Chico, CA 95928-5999  
(530) 891-3020

MAJOR FIELD TRIP REQUEST

TO: \_\_\_\_\_ Date: 2-03-04  
FROM: DAVE CRANDALL / GREG BISHOP School/Dept.: NEAL DOW ELEMENTARY  
SUBJECT: Major Field Trip Request

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Request is for NEAL DOW 6<sup>TH</sup> GRADE CLASSES  
(grade/class/group)

to YOSEMITE NAT'L PARK for FIELD TRIP / SEE ATTACHED  
(destination) (description of activity)

from JUNE 2, 2004 7:30 AM to JUNE 4, 2004 4:00 PM  
(dates) (times) (dates) (times)

Rationale for Trip: GEOLOGY AND ENVIRONMENTAL CURRICULUM AS RELATED TO 6<sup>TH</sup> GRADE CUSD STANDARDS IN SCIENCE

Student/Teacher/Parent Ratio: 6 STUDENTS / 1 ADULT-PARENT

Transportation: Private Cars \_\_\_\_\_ CUSD Bus  Other \_\_\_\_\_  
Charter Bus (Name) \_\_\_\_\_

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\*Estimated Expenses:

• FEES \$ — • SUBSTITUTE COST \$ — • MEALS \$ 1000<sup>00</sup>  
• LODGING \$ 160<sup>00</sup> • TRANSPORTATION \$ 1200<sup>00</sup> • OTHER COST \$ 200<sup>00</sup>

• ACCOUNT(S)/AMOUNT(S) TO BE CHARGED:  
# 6<sup>TH</sup> GRADE ENVIRONMENTAL FUND SET \$ UP AT  
# NEAL DOW \$ \_\_\_\_\_

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David Crandall \_\_\_\_\_ Date: 2-4-04  
Requesting Party

Joyce Bardette \_\_\_\_\_ Date: 2-4-4  Recommend  Not Recommended  
Site Principal

W. Alan Taylor \_\_\_\_\_ Date: 2-5-04  Recommend  Not Recommended  
Director of Educational Services

\_\_\_\_\_ Date: \_\_\_\_\_  Approved  Not Approved

Board Action \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED

FEB 02 2004

CHICO UNIFIED SCHOOL DISTRICT  
1163 East Seventh Street  
Chico, CA 95928-5999  
(530) 891-3000

MAJOR FIELD TRIP REQUEST

INSTRUCTIONAL SUPPORT SERVICES

TO: Mike Rupp Date: 01/29/04  
FROM: Dan Holmes School/Dept.: PV Music  
SUBJECT: Major Field Trip Request

GENERAL INFORMATION

Request is for PV Jazz Ensemble  
(grade/class/group)

to Reno, Nevada for Reno Jazz Festival (UNR)  
(destination) (description of activity)

from 04/23/04 7:30 AM to 04/24/04 11:00 PM  
(dates) (times) (dates) (times)

Rationale for Trip: Reno Jazz Festival Performance

Student/Teacher/Parent Ratio: 20 students/10 parents/1 staff

Transportation: Private Cars  CUSD Bus \_\_\_\_\_ Other \_\_\_\_\_  
Charter Bus (Name) \_\_\_\_\_

EXPENSES

\*Estimated Expenses: All expenses, except sub covered by PV Music Boosters (NUCF)

• FEES \$ \_\_\_\_\_ • SUBSTITUTE COST \$ 70.- • MEALS \$ \_\_\_\_\_  
• LODGING \$ \_\_\_\_\_ • TRANSPORTATION \$ \_\_\_\_\_ • OTHER COST \$ \_\_\_\_\_

• ACCOUNT(S)/AMOUNT(S) TO BE CHARGED:  
# PV Music 010000012061000110079.00 \$ \_\_\_\_\_  
# \_\_\_\_\_ \$ \_\_\_\_\_

STATUS

Dan Holmes Requesting Party Date 01/29/04  
Mike Rupp Date 1/20/04  Recommend  Not Recommended  
Bob March Date 2-2-04  Recommend  Not Recommended  
Director of Educational Services Date \_\_\_\_\_  Approved  Not Approved  
Board Action Date \_\_\_\_\_

RECEIVED

FEB 02 2004

CHICO UNIFIED SCHOOL DISTRICT  
1163 East Seventh Street  
Chico, CA 95928-5999  
(530) 891-3000

INSTRUCTIONAL SUPPORT SERVICES

MAJOR FIELD TRIP REQUEST

TO: CUSD Date: 1-28-04  
FROM: Ron Souza / Randy Gilzean School/Dept.: PVHS / Athletic  
SUBJECT: Major Field Trip Request

GENERAL INFORMATION

Request is for Varsity Baseball  
(grade/class/group)

to Arizona for Baseball tournament  
(destination) (description of activity)

from 3-25-04 to 3-28-04  
(dates) (times) (dates) (times)

Rationale for Trip: Play in a baseball tournament. Trip  
financed by a parent who wishes to remain  
anonymous.

Student/Teacher/Parent Ratio: 4-1

Transportation: Private Cars \_\_\_\_\_ CUSD Bus \_\_\_\_\_ Other Flying  
Charter Bus (Name) \_\_\_\_\_

EXPENSES

\*Estimated Expenses:

• FEES \$ 500 • SUBSTITUTE COST \$ 180 • MEALS \$ \_\_\_\_\_  
• LODGING \$ ~7,000 • TRANSPORTATION \$ 15,000 • OTHER COST \$ \_\_\_\_\_  
• ACCOUNT(S)/AMOUNT(S) TO BE CHARGED:  
# None \$ \_\_\_\_\_  
# \_\_\_\_\_ \$ \_\_\_\_\_

STATUS

Ron Souza 1-28-04  
Requesting Party Date

[Signature] 1/30/04  Recommend  Not Recommended  
Site Principal Date

[Signature] 2-2-04  Recommend  Not Recommended  
Director of Educational Services Date

\_\_\_\_\_  Approved  Not Approved  
Board Action Date

RECEIVED

FEB 02 2004

INSTRUCTIONAL SUPPORT SERVICES

1163 East Seventh Street  
Chico, CA 95928-5999  
(530) 891-3000

MAJOR FIELD TRIP REQUEST

TO: Mike Rupp Date: 01/29/04

FROM: Cindy Hopkins School/Dept.: PVHS/Yearbook & Saga (newspaper)

SUBJECT: Major Field Trip Request

GENERAL INFORMATION

Request is for high school journalism and yearbook students  
(grade/class/group)

to San Diego, CA for Journalism Conference  
(destination) (description of activity)

from 04/01/04 noon to 04/04/04 evening  
(dates) (times) (dates) (times)

Rationale for Trip: Annual yearbook/Saga conference for teaching of students and teachers. Students will also be competing for national awards.

Student/Teacher/Parent Ratio: 2 adults and 15 students

Transportation: Private Cars \_\_\_\_\_ CUSD Bus \_\_\_\_\_ Other x  
Charter Bus (Name) \_\_\_\_\_

EXPENSES

\*Estimated Expenses:

• FEES \$ 800 • SUBSTITUTE COST \$ 280 • MEALS \$ 1000  
• LODGING \$ 2500 • TRANSPORTATION \$ 2000 • OTHER COST \$ \_\_\_\_\_

• ACCOUNT(S)/AMOUNT(S) TO BE CHARGED:

# Yearbook Students ~~\$~~ \$650/student  
# SAGA - 650/student \$ \_\_\_\_\_

Yearbook/SAGA will pay for teachers.

STATUS

[Signature]  
Requesting Party

1/29/04  
Date

[Signature]  
Site/Principal

1/30/04  Recommend  Not Recommended  
Date

[Signature]  
Director of Educational Services

2-2-04  Recommend  Not Recommended  
Date

\_\_\_\_\_  
Board Action

\_\_\_\_\_  
Date  Approved  Not Approved



CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street

Chico, CA 95928-5999

(530) 891-3000

RECEIVED

JAN 29 2004

MAJOR FIELD TRIP REQUEST

INSTRUCTIONAL SUPPORT SERVICES

TO: Santa Clara / Great America Date: May 14, 2004

FROM: Chico CA School/Dept.: PV Music

SUBJECT: Major Field Trip Request

GENERAL INFORMATION

Request is for Choirs & Band  
(grade/class/group)

to Santa Clara for Performing Arts Day  
(destination) (description of activity)

from 5/14/04 6:00 AM to 11:00 PM  
(dates) (times) (dates) (times)

Rationale for Trip: Educational, end of year trip

Student/Teacher/Parent Ratio: 120 students / 2 teachers / 20 parents

Transportation: Private Cars X CUSD Bus \_\_\_\_\_ Other \_\_\_\_\_  
Charter Bus (Name) \_\_\_\_\_

EXPENSES

\*Estimated Expenses: All fees paid from Music Boosters Act (NVCF)

• FEES \$ \_\_\_\_\_ • SUBSTITUTE COST \$ \_\_\_\_\_ • MEALS \$ \_\_\_\_\_

• LODGING \$ \_\_\_\_\_ • TRANSPORTATION \$ \_\_\_\_\_ • OTHER COST \$ \_\_\_\_\_

• ACCOUNT(S)/AMOUNT(S) TO BE CHARGED:  
# \_\_\_\_\_ \$ \_\_\_\_\_  
# \_\_\_\_\_ \$ \_\_\_\_\_

STATUS

Don Holmes / Jean Delgado 01/28/04  
Requesting Party Date

[Signature] 1/28/04  Recommend  Not Recommended  
Date

[Signature] 1-29-04  Recommend  Not Recommended  
Date

Director of Educational Services Date  Approved  Not Approved

Board Action Date

RECEIVED

JAN 30 2004

INSTRUCTIONAL SUPPORT SERVICES

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street

Chico, CA 95928-5999

(530) 891-3000

MAJOR FIELD TRIP REQUEST

TO: \_\_\_\_\_ Date: 1-30-04

FROM: Tom Lampkin School/Dept.: SCIENCE

SUBJECT: Major Field Trip Request

GENERAL INFORMATION

Request is for PHYSICS class @ CHS  
(grade/class/group)

to PARAMOUNT'S GREAT AMERICA for PHYSICS DAY  
(destination) (description of activity)

from 4-30-2004 ONLY  
(dates) (times) (dates) (times)

Rationale for Trip: PHYSICS DAY HAS HIGH schools from all over Northern Calif converge to study Rollercoaster physics.

Student/Teacher/Parent Ratio: 5:1 5 students to each ADULT

Transportation: Private Cars  CUSD Bus \_\_\_\_\_ Other \_\_\_\_\_  
Charter Bus (Name) \_\_\_\_\_

EXPENSES

All expenses PAID IN ADVANCE BY STUDENTS

\*Estimated Expenses: ZERO / NO EXPENSES TO SCHOOL OR DISTRICT  
•FEES \$ \_\_\_\_\_ •SUBSTITUTE COST \$ \_\_\_\_\_ •MEALS \$ \_\_\_\_\_  
•LODGING \$ \_\_\_\_\_ •TRANSPORTATION \$ \_\_\_\_\_ •OTHER COST \$ \_\_\_\_\_

•ACCOUNT(S)/AMOUNT(S) TO BE CHARGED:  
# \_\_\_\_\_ \$ \_\_\_\_\_  
# \_\_\_\_\_ \$ \_\_\_\_\_

STATUS

Tom Lampkin  
Requesting Party

1-30-04  
Date

[Signature]  
Site Principal

1/30/04  Recommend  Not Recommended

[Signature]  
Director of Educational Services

1-30-04  Recommend  Not Recommended

Approved  Not Approved

Board Action

Date



Administrative Offices  
1163 E. Seventh Street  
Chico, CA 95928-5999

530/891-3000  
fax 891-3220  
[www.ChicoUSD.org](http://www.ChicoUSD.org)

**RESOLUTION NO. 895-04  
OF THE BOARD OF EDUCATION FOR THE  
CHICO UNIFIED SCHOOL DISTRICT  
SUPPORTING PROPOSITION 56**

**WHEREAS**, Proposition 56, also known as the Budget Accountability Act, is an initiative on the March 2, 2004 ballot that will make it easier for the Legislature to pass responsible and timely state budgets; and

**WHEREAS**, School districts and county offices of education are state agencies dependent almost entirely on state funding and thus suffer when the state Legislature fails to pass a budget on time; and

**WHEREAS**, California lawmakers have rarely passed a budget by the state's June 15 deadline; and

**WHEREAS**, Proposition 56 will change the legislative vote requirement to pass a budget and related taxes from two-thirds to 55 percent to reduce the chances of Legislative deadlock; and

**WHEREAS**, California is one of only three states that requires a two-thirds vote for budget passage; and

**WHEREAS**, Late state budgets tie up crucial state allocations to local school districts, jeopardizing programs and services vital to California schoolchildren; and

**WHEREAS**, The Legislature will have to reach broad consensus on spending priorities in order to garner a 55-percent "yes" vote on a final budget; and

**WHEREAS**, Proposition 56 will hold legislators accountable to their constituents for their votes on the budget, by docking the pay of lawmakers if the Legislature fails to pass a budget by the state's July 15 Constitutional deadline; and

**WHEREAS**, Additional accountability measures will give voters detailed information about how the state spends taxpayers' money, and will create a Web site where voters can find out how their respective legislators voted on the budget; and

**WHEREAS**, Proposition 56 will require the state to create a "rainy day" fund of 5 percent in years when revenues exceed the amount needed to fund existing service levels, a practice that can help prevent crushing state deficits in the coming years; and

**WHEREAS**, This measure has won endorsements from a wide range of school leaders and educational organizations, including the California School Boards Association, the Association of California School Administrators, the California Teachers Association, the California School Employees Association, the California Association of School Business Officials, the California Federation of Teachers, the California Parent Teacher Association and professional groups representing school counselors and nurses, and many others; and

**NOW, THEREFORE BE IT RESOLVED** that the Chico Unified School District Board of Education joins the California School Boards Association, The California Association of School Business Officials, the Association of School Administrators and other major statewide groups in their support of Proposition 56.

**PASSED AND ADOPTED** by the Chico Unified School District Board of Education at a regular meeting, thereof, held on this 18<sup>th</sup> day of February, 2004.

AYES:

NOES:

ABSENT:

ABSTAIN:

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Steve O'Bryan, President

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Scott Huber, Vice President

---

Anthony Watts, Clerk

---

Rick Anderson, Member

---

Rick Rees, Member

---

Scott Brown, Ed.D., Superintendent



Administrative Offices  
1163 E. Seventh Street  
Chico, CA 95928-5999

530/891-3000  
fax 891-3220  
[www.ChicoUSD.org](http://www.ChicoUSD.org)

**RESOLUTION NO. 896-04  
OF THE BOARD OF EDUCATION FOR THE  
CHICO UNIFIED SCHOOL DISTRICT  
SUPPORTING PROPOSITIONS 57 & 58**

**WHEREAS**, Proposition 57, the Economic Recovery Bond Act, and Proposition 58, the California Balanced Budget Act, will both appear on the March 2004 ballot; and

**WHEREAS**, Proposition 57 will authorize the state to issue a one-time \$15 billion bond to address the state's budget shortfall; and

**WHEREAS**, Proposition 58 will require an annual balanced budget, establish a rainy-day savings account and prohibit the state Legislature from adjourning until solutions to fiscal emergencies are addressed; and

**WHEREAS**, The two initiatives, both of which must pass in order to become operative, offer voters a fiscally responsible resolution to the budget crisis; and

**WHEREAS**, Propositions 57 and 58 enjoy the bipartisan support of leaders from both the state's major political parties and is endorsed by California's Superintendent of Public Instruction, who agrees these measures are critical to the state's economic recovery; and

**WHEREAS**, California schools have already endured several billion dollars in budget cuts in the past two years - and passage of Propositions 57 and 58 is critical to allow school districts to protect those valuable educational programs and services that target student achievement; and

**WHEREAS**, Without the passage of Propositions 57 and 58, the state faces a projected multibillion-dollar budget deficit that would require drastic budget cuts to K-12 education and other core services; and

**WHEREAS**, The enormity of the budget deficit absent the passage of these initiatives would also place in peril the recent significant gains in student achievement.

**NOW, THEREFORE BE IT RESOLVED** that the Board of Education of the Chico Unified School District joins the California School Boards Association, California Association of School Business Officials and the Association of California School Administrators in its support of Propositions 57 & 58.

**PASSED AND ADOPTED** by the Chico Unified School District Board of Education at a regular meeting, thereof, held on this 18<sup>th</sup> day of February, 2004.

AYES:  
NOES:  
ABSENT:  
ABSTAIN:

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Steve O'Bryan, President

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Scott Huber, Vice President

---

Anthony Watts, Clerk

---

Rick Anderson, Member

---

Rick Rees, Member

---

Scott Brown, Ed.D., Superintendent

**NOTICE TO THE GOVERNING BOARD OF  
RECOMMENDATION TO REDUCE AND/OR ELIMINATE  
SERVICES FOR THE 2004-2005 SCHOOL YEAR  
PURSUANT TO EDUCATION CODE SECTIONS 44949 AND 44955**

**TO: GOVERNING BOARD, CHICO UNIFIED SCHOOL DISTRICT**

The undersigned, Scott Brown, Superintendent of the Chico Unified School District, hereby gives notice to the Governing Board pursuant to subdivision (a) of section 44949 of the Education Code and recommends that the Governing Board reduce and/or eliminate the programs set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

It is necessary to decrease the number of employees of the District for the 2004-2005 school year consistent with the recommended reduction and/or elimination of the described particular kinds of service. The Governing Board should send a notice to the affected employees pursuant to Education Code sections 44949 and 44955 that their services will be reduced and/or eliminated effective at the end of the 2003-2004 school year.

Respectfully submitted,

Scott Brown, Superintendent

February \_\_, 2004

**BEFORE THE GOVERNING BOARD OF THE  
CHICO UNIFIED SCHOOL DISTRICT  
COUNTY OF BUTTE, STATE OF CALIFORNIA**

Reducing and Eliminating Certain Certificated )  
Services for the 2004-2005 School year ) Resolution No. 897-04  
\_\_\_\_\_ )

- A. The District Superintendent has recommended to this Board that those programs and services performed by certificated employees and shown in Exhibit "A" attached hereto and incorporated herein by reference be reduced and eliminated, effective at the end of the 2003-2004 school year.
- B. The Board finds it is in the best interest of the District to reduce and eliminate the programs and services shown in Exhibit "A", effective at the end of the 2003-2004 school year.

**NOW, THEREFORE, THE BOARD RESOLVES THAT:**

1. The above recitals are true and correct.
2. The programs and services described in Exhibit "A" attached to this Resolution are reduced and eliminated, starting with the 2004-2005 school year in accordance with the recommendations of the Superintendent.
3. The Superintendent is directed to determine which employees' services will not be required for the 2004-2005 school year as a result of this reduction and elimination in programs and services and to take all steps necessary under the law not to employ those certificated employees of the District, because of the reduction and elimination of these programs and services.



I CERTIFY that the above resolution was duly passed and adopted by the Governing Board of the Chico Unified School District of Butte County, California, at an official and public meeting thereof held on \_\_\_\_\_, 2004, by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTENTIONS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

DATED: \_\_\_\_\_, 2004

GOVERNING BOARD OF THE  
CHICO UNIFIED SCHOOL DISTRICT

By \_\_\_\_\_  
President or Clerk

**EXHIBIT "A"**

<b>PROGRAM</b>	<b>FULL-TIME EQUIVALENT</b>
High School Librarian	1.0
Junior High School Activities Directors	1.8
Junior High School Music (Band, Chorus, Music Classes)	2.6
Junior High School Drama	.4
Junior High School Art	3.0
Junior High School Industrial Technology	1.0
Junior High School Business/Computers	2.4
Junior High School Broadcast	.2
Junior High School Health	2.0
Junior High School Home Economics	2.0
Junior High School (Foreign Language Spanish)	.6